

ART SHOW COVER LETTER

TO: Mineral Area Art Teachers

RE: 2020 Mineral Area K-12 Student Art Show on April 29 - May 2, 2020

FROM: Mineral Area Council on the Arts:

Scottye Adkins, Executive Director of MACOA;

Sheryl Sieve, Art Show Chairperson

DATE: February 2020

Attached please find the following **Paperwork for the Art Show:**

1. This **Cover Letter**.
2. Three pages of **“Facts and Instructions”** that contain the schedule, rules and other important information regarding entries in the Art Show/Competition.
3. One page called **“School Entry Form”** for listing the grade divisions, media categories, and students that you’ll be entering in the show. Please turn in this form *before* placing your artwork on Wednesday. We greatly appreciate you getting this form to us by April 24, 2020. Make copies as needed.
4. One page of **Name Tags** to attach to the student’s work for identification purposes. It’s important that the student’s name and school are *not* visible during the judging. Please be sure that the student’s name is written carefully so that it’s legible. Please make copies as needed.
5. One page of forms to send home with students who will have work displayed.

MORE INFO:

Teacher’s to-do list:

1. Register to participate via the email link.
2. Select artwork to enter in show.
3. Attach nametag to artwork.
4. List all entered students’ names by division and category on School Entry Form(s).
5. Submit School Entry Form(s) by Friday, April 24, 2020.
6. Reserve a time for a Friday field trip, if allowed. Please email Scottye with time of trip and number of people attending.
7. Wed., April 29, take artwork to MAC Field House and install; turn in final School Entry Form listing students by division and category.
8. Friday field trip to see the wide variety of media and perspectives.
9. Sat., May 2, (attend the public viewing and awards ceremony); remove your students’ artwork and ribbons.
10. Pat yourself on the back for having gone “above and beyond”!

If you have questions, comments, or concerns, please contact:

Scottye Adkins at (573) 518-2125 or by email at sadkins@MineralArea.edu

Thank you for supporting our 21st art show!

- d. “Original” is artwork that is created by the student (without being a direct facsimile of another’s album cover, painting, etc) developed from a student’s imagination, inspiration, and personality.
- We understand that at the K-12 level it can be more feasible to learn to draw or paint from a photograph taken by another person, such as images of people or animals in a magazine. As such, we will accept paintings and drawings based on another person’s photograph.
 - Copies of another artist’s copyrighted work, designs or illustrations are not acceptable (ie, logos, cartoon or comic book characters, etc)
 - Purchased kits are not acceptable.
- e. Suggested interpretations:
- Ceramics – Functional object designed by firing a non-metal mineral such as clay.
- Design – Work in which visual or abstract ideas predominate, using colors and materials according to a plan.
- Drawing – The use of two-dimensional media to express emotion and feeling.
- Fibers – Weaving, yarn art, baskets, etc.
- Open Media – Includes media not already categorized, e.g. Graphic Arts, collage, mixed media.
- Painting – Includes oils, acrylics, watercolor, etc.
- Photography – Photos modified through use of lens, filter, developing, and computer.
- Printmaking – Mark made on a surface by pressing or stamping.
- Sculpture/3D – Original subtractive or additive work, which can be multi-media; clay, wood, metal, paper, cardboard, recyclables, etc.

7. **Batteries/Electricity:** We cannot accept any pieces that use batteries or electricity. There appears to be about two electrical outlets in the entire field house, and we cannot be responsible for turning on and off or plugging in/unplugging pieces.

8. **Entry Procedures:**

- a. All hanging artwork must be suspended using the binder clip-plus-paperclip method; we will supply both kinds of clips with guidance on how to use them.
- b. Entries may be matted or mounted to make a better showing.
- c. Please legibly fill in the enclosed tag and securely attach it to the lower right-hand corner of the piece.
- d. No frames with glass, as this is a hazard.
- e. All paintings, drawing, prints, and other mounted work shall be no larger than **30” x 24”**; **any 3D pieces shall be no larger than 48”x48”x48”**.
- f. Any art pieces that are displayed larger than the above listed dimensions, can be displayed, but not judged. Please notify MACOA ahead of the show that you’ll be bringing oversized work
- g. Please plan to install your students’ artwork on Wed., April 29, before **6:30 PM**.

- h. Please use the enclosed form to submit a list of all work that you plan to enter in the art show. We would like to have that information by Friday, April 24, 2020, so that we can prepare enough display space. Please send your lists of student work to Scottye Adkins via email (sadkins@mineralarea.edu) or deliver to MAC, Fine Arts Room 134.
9. **Judging and Awards:**
- a. Two Best of Show awards will be given, one for the best three-dimensional work and the other for the best two-dimensional work in all grade divisions. Each Best of Show student will receive **\$100 cash** and an extra-fancy ribbon. The B.O.S. teachers will each receive \$150 for classroom use.
 - b. Five Award for Excellence students (one award for each grade division) will each receive **\$50 cash** and a fancy ribbon. The A.F.E. teachers will each be given \$100 for classroom use.
 - c. All other artwork that is entered in the show will receive a First Place, Second Place, Third Place, Fourth Place or Exhibitor ribbon; all artwork that is displayed at the art show has already “won” at the classroom/school level.
10. **“Censorship”:** Prior to submitting a piece for judging or display, would you please assess the content to decide whether it is appropriate for display in a family-oriented setting, where kindergarteners may be seeing the work? Any exhibit deemed inappropriate by the committee will be removed. All decisions are final.
11. **Miscellaneous:**
- a. Please help us publicize this event by notifying your local news media.
 - b. Installation: If you’re unable to set up your own artwork at the designated time, please notify Scottye at 518-2125 or sadkins@mineralarea.edu to make other arrangements.
 - c. **Disclaimer:** Regrettably, neither MACOA nor MAC can be responsible for any damage or loss that might occur.
 - d. Please plan to remove all artwork and ribbons from the fieldhouse immediately after the awards ceremony so we can break down the display structures and then clean up. **We cannot be responsible for unclaimed work after the show’s clean-up on Saturday.**
 - e. Please contact us if you have questions, concerns, or suggestions for improvements.
 - f. If you know of anyone who wants to receive art show information but somehow wasn’t contacted, please contact Scottye Adkins at 518-2125 or sadkins@mineralarea.edu.

MINERAL AREA K-12 ART SHOW

SCHOOL ENTRY FORM

(Please copy as needed)

SCHOOL: _____

TEACHER: _____

PHONE: _____

DIVISION: _____

CATEGORY: _____

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DIVISION: _____

CATEGORY: _____

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Copy and cut tags below. Make sure tag will stay closed.

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<p>Name _____ Grade _____ School _____ Category _____ Teacher _____</p>	<p>Name _____ Grade _____ School _____ Category _____ Teacher _____</p>	<p>Name _____ Grade _____ School _____ Category _____ Teacher _____</p>	<p>Name _____ Grade _____ School _____ Category _____ Teacher _____</p>
<p>FOLD at dotted line over information and tuck under mat or frame.</p>	<p>FOLD at dotted line over information and tuck under mat or frame.</p>	<p>FOLD at dotted line over information and tuck under mat or frame.</p>	<p>FOLD at dotted line over information and tuck under mat or frame.</p>
<p>cut along here</p>	<p>cut along here</p>	<p>cut along here</p>	<p>cut along here</p>

(Student)

has artwork on display at the

MINERAL AREA K-12 STUDENT ART SHOW

in the Field House
at Mineral Area College

Saturday, May 2, 2020
10:00 AM to 1:00 PM

We hope that you will be able to come to see the display!

Please look in Grade Level _____

in the Category _____.

(Student)

has artwork on display at the

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