

ART SHOW COVER LETTER

TO: Mineral Area Art Teachers

RE: 2021 Mineral Area K-12 Student Art Show on April 28 - May 1, 2021

FROM: Mineral Area Council on the Arts:

Scottye Adkins, Executive Director

Sheryl Sieve, Art Show Chairperson

DATE: February 2021

Attached please find the following **Paperwork for the Art Show:**

1. This **Cover Letter**.
2. Three pages of **“Facts and Instructions”** that contain the schedule, rules and other important information regarding entries in the Art Show/Competition.
3. One page called **“School Entry Form”** for listing the grade divisions, media categories, and students that you’ll be entering in the show. Please turn in this form *before* placing your artwork on Wednesday. We greatly appreciate you getting this form to us by April 23, 2021. Make copies as needed.
4. One page of **Name Tags** to attach to the student’s work for identification purposes. It’s important that the student’s name and school are *not* visible during the judging. Please be sure that the student’s name is written carefully so that it is legible. Please make copies as needed.
5. One page of **forms** to send home with students who will have work displayed.

MORE INFO:

Teacher’s to-do list:

1. Register to participate via the email link.
2. Select artwork to enter in show.
3. Attach nametag to artwork.
4. List all entered students’ names by division and category on School Entry Form(s).
5. Submit School Entry Form(s) by Friday, April 23, 2021.
6. Reserve a time for a Friday field trip, if allowed. Please email Scottye with time of trip and number of people attending.
7. Wednesday, April 28, take artwork to MAC Field House and install; turn in final School Entry Form listing students by division and category.
8. Friday, April 30, take field trip to see the wide variety of media and perspectives.
9. Saturday, May 1, (attend the public viewing and awards ceremony); remove your students’ artwork and ribbons.
10. Pat yourself on the back for having gone “above and beyond”!

If you have questions, comments, or concerns, please contact:

Scottye Adkins at (573) 518-2125 or by email at sadkins@MineralArea.edu

Thank you for supporting our 21st art show!

Fact and Instruction Sheet

2021 Mineral Area K-12 Art Show and Competition

Sponsored by Mineral Area Council on the Arts (MACOA)
at Mineral Area College (MAC)

1. **Purpose:** To provide an opportunity for Mineral Area art students and teachers to display their original artwork and to promote the visual arts in general.
2. **Where:** Robert Sechrest Sr. Field House, Mineral Area College, Park Hills, MO.
3. **When:** Wed., April 28, through Sat., May 1, 2021.

Wednesday, April 28	Installation of artwork by teachers @ Noon to 6:30 PM.
Thursday, April 29	Judging @ 8:30 AM to 4:30 PM; no public viewing.
Friday, April 30	Field trips @ 8:30 AM to 3:00 PM.
Saturday, May 1	Public viewing @ 10:00 AM to 1:00 PM; Presentation of awards at 1:00 PM; Removal of all artwork at 1:30 PM/after the awards.

4. **Who may participate:** Students currently enrolled in public schools, all organized private/parochial schools, and any home schools in the Mineral Area.
5. **Divisions and Categories:** There are five grade-divisions (Grades 3-4, 5-6, 7-8, 9-10, 11-12) in each of the following eleven media-categories:

Ceramics	Painting
Design	Photography
Drawing-Black & White	Printmaking
Drawing-Color	Sculpture/3D
Fibers	Open Media: 2-D (should have only height and width; <i>no depth</i>)
Open Media: 3-D	

Display Only (Entries welcomed but not judged):
Grades K-2 all categories except Design;
Group Projects (2 or more students working on one piece);
Teachers' Artwork.

6. **Entry criteria:**
 - a. Each school will be limited to a maximum of five entries per category per division.
 - b. Home schools will be limited to one entry per category per division.
 - c. All original artwork must have been completed during the 2020-2021 school year and should have been done under the supervision and observation of the teacher. If you are submitting work that has been done during an after-school class or an art club that you sponsor and supervise, please integrate any of those pieces into your regular-classroom allotment as part of your five entries per category per division.

- d. “Original” is artwork that is created by the student (without being a direct facsimile of another’s album cover, painting, etc) developed from a student’s imagination, inspiration, and personality.
- We understand that at the K-12 level it can be more feasible to learn to draw or paint from a photograph taken by another person, such as images of people or animals in a magazine. As such, we will accept paintings and drawings based on another person’s photograph.
 - Copies of another artist’s copyrighted work, designs or illustrations are not acceptable (ie, logos, cartoon or comic book characters, etc)
 - Purchased kits are not acceptable.
- e. Suggested interpretations:
- Ceramics – Functional object designed by firing a non-metal mineral such as clay.
- Design – Work in which visual or abstract ideas predominate, using colors and materials according to a plan.
- Drawing – The use of two-dimensional media to express emotion and feeling.
- Fibers – Weaving, yarn art, baskets, etc.
- Open Media – Includes media not already categorized, e.g. Graphic Arts, collage, mixed media.
- Painting – Includes oils, acrylics, watercolor, etc.
- Photography – Photos modified through use of lens, filter, developing, and computer.
- Printmaking – Mark made on a surface by pressing or stamping.
- Sculpture/3D – Original subtractive or additive work, which can be multi-media; clay, wood, metal, paper, cardboard, recyclables, etc.

7. **Batteries/Electricity:** We cannot accept any pieces that use batteries or electricity. There are approximately two electrical outlets in the entire field house, and we cannot be responsible for turning on and off or plugging in/unplugging pieces.
8. **Entry Procedures:**
- a. All hanging artwork must be suspended using the binder clip-plus-paperclip method; we will supply both kinds of clips with guidance on how to use them.
 - b. Entries may be matted or mounted to make a better showing.
 - c. Please legibly fill in the enclosed tag and securely attach it to the lower right-hand corner of the piece.
 - d. No frames with glass, as this is a hazard.
 - e. All paintings, drawing, prints, and other mounted work shall be no larger than **30” x 24”**; **any 3D pieces shall be no larger than 48”x48”x48”**.
 - f. Any art pieces that are displayed larger than the above listed dimensions, can be displayed, but not judged. Please notify MACOA ahead of the show that you’ll be bringing oversized work
 - g. Please plan to install your students’ artwork on Wed., April 28, before **6:30 PM**.

- h. Please use the enclosed form to submit a list of all work that you plan to enter in the art show. We would like to have that information by Friday, April 23, 2021, so that we can prepare enough display space. Please send your lists of student work to Scottye Adkins via email (sadkins@mineralarea.edu) or deliver to MAC, Fine Arts Room 134.
9. **Judging and Awards:**
- a. Two Best of Show awards will be given, one for the best three-dimensional work and the other for the best two-dimensional work in all grade divisions. Each Best of Show student will receive **\$100 cash** and an extra-fancy ribbon. The B.O.S. teachers will each receive \$150 for classroom use.
 - b. Five Award for Excellence students (one award for each grade division) will each receive **\$50 cash** and a fancy ribbon. The A.F.E. teachers will each be given \$100 for classroom use.
 - c. All other artwork that is entered in the show will receive a First Place, Second Place, Third Place, Fourth Place or Exhibitor ribbon; all artwork that is displayed at the art show has already “won” at the classroom/school level.
10. **“Censorship”:** Prior to submitting a piece for judging or display, would you please assess the content to decide whether it is appropriate for display in a family-oriented setting, where kindergarteners may be seeing the work? Any exhibit deemed inappropriate by the committee will be removed. All decisions are final.
11. **Miscellaneous:**
- a. Please help us publicize this event by notifying your local news media.
 - b. Installation: If you’re unable to set up your own artwork at the designated time, please notify Scottye at 518-2125 or sadkins@mineralarea.edu to make other arrangements.
 - c. **Disclaimer:** Regrettably, neither MACOA nor MAC can be responsible for any damage or loss that might occur.
 - d. Please plan to remove all artwork and ribbons from the fieldhouse immediately after the awards ceremony so we can break down the display structures and then clean up. **We cannot be responsible for unclaimed work after the show’s clean-up on Saturday.**
 - e. Please contact us if you have questions, concerns, or suggestions for improvements.
 - f. If you know of anyone who wants to receive art show information but somehow wasn’t contacted, please contact Scottye Adkins at 518-2125 or sadkins@mineralarea.edu.

MINERAL AREA K-12 ART SHOW

SCHOOL ENTRY FORM

(Please copy as needed)

SCHOOL: _____

TEACHER: _____

PHONE: _____

DIVISION: _____

CATEGORY: _____

1) _____

2) _____

3) _____

4) _____

5) _____

DIVISION: _____

CATEGORY: _____

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Copy and cut tags below. Make sure tag will stay closed.

TAPE top of tag, FACE up, to back of mat or frame at bottom right edge.

Name _____

Grade _____

School _____

Category _____

Teacher _____

TAPE top of tag, FACE up, to back of mat or frame at bottom right edge.

Name _____

Grade _____

School _____

Category _____

Teacher _____

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Grade _____

School _____

Category _____

Teacher _____

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Name _____

Grade _____

School _____

Category _____

Teacher _____

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FOLD at dotted line over information and tuck under mat or frame.

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cut along here

(Student)

has artwork on display at the

**MINERAL AREA K-12 STUDENT ART
SHOW**

in the Field House
at Mineral Area College

**Saturday, May 1, 2021
10:00 AM to 1:00 PM**

We hope that you will be able to come to see the display!

Please look in Grade Level _____

in the Category _____.

(Student)

has artwork on display at the

**MINERAL AREA K-12 STUDENT ART
SHOW**

in the Field House
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